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| **Project Name** Click or tap here to enter text. |
| **Agency** Click or tap here to enter text. | **Agency Primary/Lead Name & Contact Information**Enter name and credentials here.Enter phone number here.Enter email address here. |

| **PROJECT DESCRIPTION** |
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| **Provide a detailed description of the proposed Project.**Click or tap here to enter text. |
| **Provide the location, if applicable.**Click or tap here to enter text. |
| **Provide expected annual benefit (demand reduction, supply augmentation, or other quantifiable benefit in million gallons per day (MGD)).**Click or tap here to enter text. |
| **Project type (check all that apply).**[ ]  Surface Water[ ]  Transfer[ ]  Groundwater (Recharge)[ ]  Stormwater[ ]  Recycled Water (potable)[ ]  Indirect potable reuse[ ]  Direct potable reuse[ ]  Recycled Water (non-potable)[ ]  Other: Click or tap here to enter text. Source of Outside Water (if applicable): Click or tap here to enter text.  | Water Demand Reduction[ ]  Conservation[ ]  Land/Water Use Changes[ ]  Infrastructure/Capital Project[ ]  Data Gap Filling/Monitoring[ ]  Policy Project[ ]  Water Quality Improvement[ ]  Other: Click or tap here to enter text.  |
| **Provide regulatory/legal authority requirements (describe all that apply).**Permits (name of authority, type of permit):Click or tap here to enter text.California Environmental Quality Act (CEQA):Click or tap here to enter text.Other:Click or tap here to enter text. |

| **COST INFORMATION** |
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| **Provide capital/up-front cost ($).**Click or tap here to enter text.  |
| **Provide source(s) of funding for above capital/up-front cost.**Click or tap here to enter text. |
| **Provide Operations and Maintenance (O&M)/on-going cost ($ per year).** Click or tap here to enter text. |
| **Provide source(s) of funding for above O&M/on-going cost.**Click or tap here to enter text. |

| **SCHEDULE/TIMING INFORMATION** |
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| **Provide expected kickoff/start date.**Click or tap here to enter text. |
| **Provide timeframe to accrue expected supply/demand/other quantifiable benefits.**Click or tap here to enter text.Or, [ ]  Add as an attachment  |

| **ADDITIONAL DETAILS** |
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| **Provide as necessary.**Click or tap here to enter text. |

| **ATTACHMENTS** |
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| **Provide list of attachments:**Click or tap here to enter text. |