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| **Project Name**  Click or tap here to enter text. | |
| **Agency**  Click or tap here to enter text. | **Agency Primary/Lead Name & Contact Information**  Enter name and credentials here.  Enter phone number here.  Enter email address here. |

| **PROJECT DESCRIPTION** | |
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| **Provide a detailed description of the proposed Project.**  Click or tap here to enter text. | |
| **Provide the location, if applicable.**  Click or tap here to enter text. | |
| **Provide expected annual benefit (demand reduction, supply augmentation, or other quantifiable benefit in million gallons per day (MGD)).**  Click or tap here to enter text. | |
| **Project type (check all that apply).**  Surface Water  Transfer  Groundwater (Recharge)  Stormwater  Recycled Water (potable)  Indirect potable reuse  Direct potable reuse  Recycled Water (non-potable)  Other: Click or tap here to enter text.  Source of Outside Water (if applicable):  Click or tap here to enter text. | Water Demand Reduction  Conservation  Land/Water Use Changes  Infrastructure/Capital Project  Data Gap Filling/Monitoring  Policy Project  Water Quality Improvement  Other: Click or tap here to enter text. |
| **Provide regulatory/legal authority requirements (describe all that apply).**  Permits (name of authority, type of permit):  Click or tap here to enter text.  California Environmental Quality Act (CEQA):  Click or tap here to enter text.  Other:  Click or tap here to enter text. | |

| **COST INFORMATION** |
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| **Provide capital/up-front cost ($).**  Click or tap here to enter text. |
| **Provide source(s) of funding for above capital/up-front cost.**  Click or tap here to enter text. |
| **Provide Operations and Maintenance (O&M)/on-going cost ($ per year).**  Click or tap here to enter text. |
| **Provide source(s) of funding for above O&M/on-going cost.**  Click or tap here to enter text. |

| **SCHEDULE/TIMING INFORMATION** |
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| **Provide expected kickoff/start date.**  Click or tap here to enter text. |
| **Provide timeframe to accrue expected supply/demand/other quantifiable benefits.**  Click or tap here to enter text.  Or,  Add as an attachment |

| **ADDITIONAL DETAILS** |
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| **Provide as necessary.**  Click or tap here to enter text. |

| **ATTACHMENTS** |
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| **Provide list of attachments:**  Click or tap here to enter text. |