

**BAY AREA WATER SUPPLY AND CONSERVATION AGENCY**  
**BOARD OF DIRECTORS MEETING**  
**Foster City Community Building – 1000 E. Hillsdale Blvd., Foster City**  
**Wind Room**

*(Directions on Page 2)*

**Thursday, March 18, 2010**  
**7pm**

**AGENDA**

- 1. Call to Order/Roll Call/Salute to Flag** **(Fannon)**
- 2. Comments by the Chair** **(Fannon)**
- 3. Board Policy Committee Report** **(Fannon)**
- 4. Chief Executive Officer's Reports** **(Jensen)**
  - A. Reminders
    1. Fiscal Year 2009-10 FPPC Form 700 due to BAWSCA April 1<sup>st</sup>
  - B. Silicon Valley Water Conservation Awards
  - C. Water Supply Conditions – Update (*Attachment*)
  - D. San Francisco Wholesale Rate Adjustment (*Attachment*)
  - E. Water System Improvement Program Update
    1. SFPUC Response to BAWSCA's Recommendations
    2. RBOC Presentation
    3. BAWSCA Report on SFPUC Contract Awards (*Attachment*)
    4. SFPUC Expert Panel Report: "Independent Review of SFPUC's Water System Improvement Program"(*Attachment*)
- 5. SFPUC Report** **(Harrington)**
- 6. Public Comments** **(Fannon)**

*Members of the public may address the Board on any issues not listed on the agenda that are within the purview of the Agency. Comments on matters that are listed on the agenda may be made at the time the Board is considering each item. Each speaker is allowed a maximum of three (3) minutes.*
- 7. Special Reports:**
  - A. State Water and Delta Legislation – Report from Association of Water Agencies (ACWA) (*Attachment*) **(Tim Quinn)**
  - B. Water Supply Management – Status Report **(Jensen)**
  - C. Presentation of Results to be Achieved in Fiscal Year 2010-11 and Preliminary Budget Estimate (*Attachment*) **(Jensen)**

- 8. Consent Calendar** (Fannon)
- A. Approve Minutes of the January 21, 2010 Meeting (*Attachment*)
  - B. Receive and File Monthly Budget Status Report – as of January 31, 2010 (*Attachment*)
  - C. Receive and File Investment Report – as of January 31, 2010 (*Attachment*)
- 9. Directors' Discussion: Comments, Questions and Agenda Requests** (Fannon)
- 10. Date, Time and Location of Future Meetings** (Fannon)  
(See attached schedule of meetings)
- 11. Adjourn to next meeting scheduled for May 20, 2010 at 7pm** (Fannon)

*Upon request, the Bay Area Water Supply and Conservation Agency will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in public meetings. Please send a written request, including your name, mailing address, phone number and brief description of the requested materials and the preferred alternative format or auxiliary aid or service at least two (2) days before the meeting. Requests should be sent to: **Bay Area Water Supply & Conservation Agency, 155 Bovet Road, Suite 302, San Mateo, CA 94402** or by e-mail at [bawsca@bawsca.org](mailto:bawsca@bawsca.org)*

*All public records that relate to an open session item of a meeting of the Board Policy Committee that are distributed to a majority of the Committee less than 72 hours before the meeting, excluding records that are exempt from disclosure pursuant to the California Public Records Act, will be available for inspection at **BAWSCA, 155 Bovet Road, Suite 302, San Mateo, CA 94402** at the same time that those records are distributed or made available to a majority of the Committee.*

**Directions to Foster City Community Bldg. – 1000 E. Hillsdale Blvd., Foster City**

From Hwy. 101, take the Hillsdale Ave. exit East. Turn Right into the parking lot just after the intersection with Shell Blvd. The Community Bldg. entrance is separate from the Library entrance and is marked by signage. The Wind Room will be at the top of the stairs on the right, across from the reception station (there is also an elevator).

From the East Bay, take Hwy. 92 West, exiting at Foster City Blvd., and going South on Foster City Blvd. to Hillsdale. Turn Right (West) onto Hillsdale and proceed to Shell Blvd., making a U-turn to be able to pull into parking lot on SE corner of Hillsdale and Shell. See underlined sentence of first paragraph above for remainder of directions.